

LAW OFFICES OF JOHN W. HOWARD III, ATTORNEY AT LAW, 114 MAIN STREET, GREENVILLE, S. C. 29601
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
KNOW ALL MEN BY THESE PRESENTS, that James H. Hughes

FILED
APR 30 12 21 PM '81
SONA BANKERSLEY
R.M.C.

in consideration of Seventeen Thousand and 00/100-----(\$17,000.00) Dollars,
and assumption of Mortgage mentioned below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
Jimmy W. Shipman and Doris E. Shipman, their heirs and assigns
forever:

ALL that lot of land in the County of Greenville, State of South Carolina,
at Slater, S. C. shown as Lot 16 on plat of J. P. Stevens & Co., Inc., re-
corded in the RMC Office for Greenville County in Plat Book TT-7, reference
to which plat is hereby craved for a metes and bounds description thereof.

As part of the consideration, the Grantees herein assume and agree to pay
the balance due on that certain Mortgage given by the Grantor herein to
Poinsett Federal Savings & Loan Association in the original amount of
\$27,200.00, which Mortgage is dated October 18, 1978, and recorded in the
RMC Office for Greenville County in Mortgage Book 1447-866 and which has a
present balance of \$26,714.49.

7(377)517-1-44

This being the same property conveyed to the Grantor herein by Deed of
Dwight Crotty and Brenda Crotty, which Deed was recorded on August 4, 1976,
in the RMC Office for Greenville County in Deed Book 1040-698.

This conveyance is made subject to any and all easements, rights-of-way and
restrictions of record or may be seen by an inspection of the ground.

Grantees' address: 104 Laurel Lane, Marietta, S. C. 29661



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April, 1981

SIGNED, sealed and delivered in the presence of

James H. Hughes (SEAL)
Wilma A. Gornell (SEAL)
James H. Hughes (SEAL)
Wilma A. Gornell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above witnessed the execution thereof.

SWORN to before me this 29th day of April, 1981.

Notary Public for South Carolina

My commission expires 1/11/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of April, 1981

Notary Public for South Carolina

My commission expires 1/11/82

RECORDED APR 30 1981 of 19 at 12:21 P.M., No. 30335

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